



**OGEMAW HILLS  
SNOWMOBILE CLUB**



**Michigan's Snowmobile Club of the Year 1987, 2015, 2016, 2018, 2022**  
P.O. BOX 681, ROSE CITY, MI 48654 OHSConline.com [info@ohsconline.com](mailto:info@ohsconline.com) 989-896-0079

President: John Hurry Vice President: Pat Peterson Secretary: Skip Schultz Treasurer: Russ Kleinhans

**2025 SCHOLARSHIP APPLICATION**

This is the 10<sup>th</sup> consecutive year that the Ogemaw Hills Snowmobile Club (OHSC) is offering a \$500 Scholarship to one graduating senior from West Branch-Rose City Area Schools. This year the Club is accepting applications from Hale Area Schools and Whittemore-Prescott Area Schools.

Applicants must have an interest in snowmobiling as a recreational activity and have plans to further their education in an accredited university, state college, technical or trade school.

Scholarships will be given to the winner regardless of other grants or scholarships that the student may also receive.

**REQUIREMENTS:**

1. GPA of 2.0 or "C" average
2. Photo of your snowmobile if you have one, preferably with you in the photo.
3. Photo of You. (Preferably Your Senior Picture)
4. One letter of recommendation from a School Administrator, Teacher, Counselor, Coach, or Employer.  
*Only one letter is required, NOT all four.*
5. Be available for a scholarship presentation the snowmobile clubhouse located at 2846 N. Fairview Rd. West Branch, MI 48661

**Note:** The OHSC Scholarship Award will be in the form of a check sent directly to your school of choice with your student account number for the Fall term. You must be able to provide your Student Number.

**\*Non-attendance at the program will result in forfeiture of the scholarship.**

Completed applications must be received by the Ogemaw Hills Snowmobile Club, via email at: [info@ohsconline.com](mailto:info@ohsconline.com) no later than **March 17, 2025**. Or via US Mail to: OHSC P.O. Box 681 Rose City, MI 48654

**ALL APPLICATIONS MUST BE EMAILED, OR WRITTEN IN BLACK/BLUE INK!**

The scholarship winner will be contacted by **April 12, 2025** and the winner will be announced at Club's monthly meeting on **May 10, 2025**. A scholarship presentation will be made at the Senior Awards Assembly at your high school.

**\*\*PRIORITY in the selection process will be given to Ogemaw Hill Snowmobile Club members and immediate family members, Michigan Snowmobile ORV Association (MISORVA) members and immediate family, or students who have completed a Michigan DNR Snowmobile Safety Course\*\***

Answer **ALL questions. Answer PART II on a separate sheet(s) and staple to Part I.**

**PART I:**

Full Name of Applicant: \_\_\_\_\_

Parent / Guardian: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_  
Telephone Number: \_\_\_\_\_

Email address: \_\_\_\_\_

**PART I (Continued):**

High School Grade Point Average (GPA): \_\_\_\_\_

What high school do you currently attend: \_\_\_\_\_

1. Did you complete a Snowmobile Safety Course: Yes, \_\_\_\_\_ No \_\_\_\_\_  
(If yes, include a copy of the certificate)

2. Number of years riding: \_\_\_\_\_

3. Approximately how many miles do you ride a year: \_\_\_\_\_

4. If you have a snowmobile, What kind of sled do you ride/have ridden:  
Make: \_\_\_\_\_ Year: \_\_\_\_\_ Model: \_\_\_\_\_

5. Is / was your family an Ogemaw Hills Snowmobile Club Member: Yes, \_\_\_\_\_ No \_\_\_\_\_  
MISORVA Member: Yes, \_\_\_ No \_\_\_\_\_ Other Snowmobile Club Membership(s) \_\_\_\_\_

6. Extracurricular activities (School and Community):

7. Work Experience:

**PART II:**

1. Post Secondary School / Training Program you plan on attending:

2. Career path you plan to follow:

3. Why are you interested in this career:

4. What is your involvement in snowmobiling:

5. Why do you like to snowmobile:

6. Favorite trail / place to ride, and why is this your favorite place to ride:

7. Write a short description of a memorable snowmobile trip you took or would like to take: